



ILLINOIS  
**ARTS**  
COUNCIL  
AGENCY

This program is partially supported by a grant from the Illinois Arts Council Agency.



### MAKING A DIFFERENCE IN DIXON

Our goal is to nurture, develop, educate, foster the arts, and galvanize artists and patrons within the community.

### SUPPORT THE ARTS IN DIXON

- Donate
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113 W. First St.  
Dixon, IL 61021

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## 2023 EXHIBITIONS

### TRANSPORTATION \*\*

Jan. 7 - Mar. 31

### REGIONAL SURVEY OF ART

Jan. 13 - Feb. 18

### SHADES OF GRAY

Feb. 24 - Mar. 25

### PHIDIAN ART SHOW

Mar 31 - Apr. 22

### FOR THE LOVE OF ANIMALS \*\*

Apr. 1 - June 30

### 38th ILLINOIS WATERCOLOR NATIONAL SHOW

Apr. 28 - May 27

### THE HUMAN FORM

June 2 - July 15

### BLACK & WHITE \*\*

July 1 - Sept. 30

### DIXON ART FESTIVAL | Outdoor Art Show)

July 1

### ABSOLUTELY ABSTRACT

July 21 - Sept. 2

### FARMS & BARNs

Sept. 8 - Oct. 21

### HISTORY IN PICTURES\*\*

Sept. 30 - Dec. 29

### AQUAexpressions

Oct. 27 - Nov. 25

\*\* Held at KSB Commerce Towers.

Check TNPS website for new show events added after brochure printing.

ENTRY FORM

# AQUA EXPRESSIONS

OCT. 27-NOV. 25, 2023



Presented by



# AQUA EXPRESSIONS

OCT. 27-NOV. 25, 2023

Water has always been an important part of people's lives, both in the real world and in their dreams. It has been a social place, an object of beliefs and rituals, a geographical territory, and a tool. Artists, designers, and makers have been interested in this subject for thousands of years.

This exhibition is to be an all-media 2D show featuring the artist's original, signed work inspired by any aspect of water, either in fluid or solid form.

**Jury Fee:** The non-refundable jury fee is \$35 for TNPS members, \$50 for non-members. Each fee allows you to submit up to **three (3)** entries.

**Specifications:** The maximum total size should not exceed 48" H x 48" W. Weight limit: 40 lbs.

**Framing:** Accepted work must be wired and ready for hanging. No other types of hangers are allowed. **NO SAWTOOTH HOOKS.** TNPS reserves the right to install accepted works in a manner deemed necessary for exhibition of security reasons.

Please attach the following information to the back of your work: Name, Title, Medium, and Price.

**Submissions:** Images of work to be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen.

**Online:** Images must be in JPG format. The entry form may be scanned or the information emailed to [info@nextpictureshow.org](mailto:info@nextpictureshow.org).

**Mail:** Send application, payment, and materials to The Next Picture Show, 113 West First Street, Dixon, IL 61021.

**Sales:** Exhibited works will be considered for sale at the price indicated during the submission process. Works not for sale must be designated "NFS." All work is to remain on display for the duration of the show.

**Commission:** TNPS takes a 25% commission of the retail price for any artwork sold.

**Publicity:** TNPS reserves the right to video or photograph all work for publicity purposes.

**Jurying:** Only entries postmarked by indicated deadlines will be considered. All CDs and photos will be retained until exhibition end.

**Awards:** Best of Show, 1st, 2nd, 3rd, and Honorable Mention (may be more than one).

**Delivery & Return:** Accepted work may be shipped or hand-delivered to TNPS at 113 W. First St., Dixon, IL 61021.

**Hours:** Tuesday-Saturday, 10 a.m.–4 p.m.

**Insurance:** Artists are responsible for insuring their work in transit to and from TNPS. TNPS provides minimal insurance for work while on TNPS premises.

**Timeline:**

Entry deadline | Oct. 17, 2023

Deliver artwork to TNPS | by Oct. 20, 2023

Opens to the public | Oct. 27

Awards reception | Nov. 3

Artwork pickup at TNPS | starting Nov. 28, 2023

**ENTRY FORM | AquaEXPRESSIONS | Please print legibly.**

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
**PAYMENT** total \$ \_\_\_\_\_ ( ) VISA / MC / AMEX / Discover Exp. date \_\_\_\_ / \_\_\_\_ Sec. code \_\_\_\_  
Card # \_\_\_\_\_ Name on card \_\_\_\_\_

**1st entry:** Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
Medium \_\_\_\_\_ Size (H) \_\_\_\_\_ x (W) \_\_\_\_\_ x (D) \_\_\_\_\_

**2nd entry:** Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
Medium \_\_\_\_\_ Size (H) \_\_\_\_\_ x (W) \_\_\_\_\_ x (D) \_\_\_\_\_

**3rd entry:** Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
Medium \_\_\_\_\_ Size (H) \_\_\_\_\_ x (W) \_\_\_\_\_ x (D) \_\_\_\_\_