



ILLINOIS  
**ARTS**  
COUNCIL  
AGENCY

This program is partially supported by a grant from the Illinois Arts Council Agency.



### MAKING A DIFFERENCE IN DIXON

Our goal is to nurture, develop, educate, foster the arts, and galvanize artists and patrons within the community.

### SUPPORT THE ARTS IN DIXON

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113 W. First St.  
Dixon, IL 61021

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## 2023 EXHIBITIONS

### TRANSPORTATION \*\*

Jan. 7 - Mar. 31

### REGIONAL SURVEY OF ART

Jan. 13 - Feb. 18

### SHADES OF GRAY

Feb. 24 - Mar. 25

### PHIDIAN ART SHOW

Mar 31 - Apr. 22

### FOR THE LOVE OF ANIMALS \*\*

Apr. 1 - June 30

### 38th ILLINOIS WATERCOLOR NATIONAL SHOW

Apr. 28 - May 27

### THE HUMAN FORM

June 2 - July 15

### BLACK & WHITE \*\*

July 1 - Sept. 30

### DIXON ART FESTIVAL | Outdoor Art Show)

July 1

### ABSOLUTELY ABSTRACT

July 21 - Sept. 2

### FARMS & BARNS

Sept. 8 - Oct. 21

### HISTORY IN PICTURES\*\*

Sept. 30 - Dec. 29

### LAND & SEA

Oct. 27 - Nov. 25

\*\* Held at KSB Commerce Towers.

Check TNPS website for new show events added after brochure printing.

ENTRY FORM

# FARMS & BARNS

SEPT. 8-OCT. 21, 2023



Presented by



# FARMS & BARNs

SEPT. 8-OCT. 21, 2023

Farms and Barns features work that explores our region's rich farm culture by highlighting the many old buildings, wide open pastures, farm equipment, livestock, creeks, and streams that can be created in individual artwork methods. This is an all-media exhibition of both 2D and 3D original work created and signed by the artist.

**Jury Fee:** The non-refundable jury fee is \$35 for TNPS members, \$50 for non-members. Each fee allows you to submit up to **three (3)** entries.

**Specifications:** The maximum total size should not exceed 48" H x 48" W. Weight limit: 40 lbs.

**Framing:** Accepted work must be wired and ready for hanging. No other types of hangers are allowed. NO SAWTOOTH HOOKS. TNPS reserves the right to install accepted works in a manner deemed necessary for exhibition of security reasons.

Please attach the following information to the back of your work: Name, Title, Medium, and Price.

**Submissions:** Images of work to be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen.

**Online:** Images must be in JPG format. The entry form may be scanned or the information emailed to [info@nextpictureshow.org](mailto:info@nextpictureshow.org).

**Mail:** Send application, payment, and materials to The Next Picture Show, 113 West First Street, Dixon, IL 61021.

**Sales:** Exhibited works will be considered for sale at the price indicated during the submission process. Works not for sale must be designated "NFS." All work is to remain on display for the duration of the show.

**Commission:** TNPS takes a 25% commission of the retail price for any artwork sold.

**Publicity:** TNPS reserves the right to video or photograph all work for publicity purposes.

**Jurying:** Only entries postmarked by indicated deadlines will be considered. All CDs and photos will be retained until exhibition end.

**Awards:** Best of Show, 1st, 2nd, 3rd, and Honorable Mention (may be more than one).

**Delivery & Return:** Accepted work may be shipped or hand-delivered to TNPS at 113 W. First St., Dixon, IL 61021.

**Hours:** Tuesday-Saturday, 10 a.m.-4 p.m.

**Insurance:** Artists are responsible for insuring their work in transit to and from TNPS. TNPS provides minimal insurance for work while on TNPS premises.

**Timeline:**

Entry deadline | August 26, 2023

Deliver artwork to TNPS | by Sept. 2, 2023

Opens to the public | Sept. 8

Awards reception | Sept. 15

Artwork pickup at TNPS | starting Oct. 24, 2023

**ENTRY FORM | 2023 Farms & Barns Art Exhibit | Please print legibly.**

Name \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
 PAYMENT total \$ \_\_\_\_\_ ( ) Check ( ) VISA / MC / AMEX / Discover Exp. date \_\_\_\_ / \_\_\_\_ Sec. code \_\_\_\_  
 Card # \_\_\_\_\_ Name on card \_\_\_\_\_

**1st entry:** Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
 Medium \_\_\_\_\_ Size (H) \_\_\_\_\_ x (W) \_\_\_\_\_ x (D) \_\_\_\_\_

**2nd entry:** Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
 Medium \_\_\_\_\_ Size (H) \_\_\_\_\_ x (W) \_\_\_\_\_ x (D) \_\_\_\_\_

**3rd entry:** Title \_\_\_\_\_ Price/NFS \_\_\_\_\_  
 Medium \_\_\_\_\_ Size (H) \_\_\_\_\_ x (W) \_\_\_\_\_ x (D) \_\_\_\_\_