



ILLINOIS
ARTS
COUNCIL
AGENCY

This program is partially supported by a grant from the Illinois Arts Council Agency.



MAKING A DIFFERENCE IN DIXON

Our goal is to nurture, develop, educate, foster the arts, and galvanize artists and patrons within the community.

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113 W. First St.
Dixon, IL 61021

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2022 TNPS EVENTS

REGIONAL SURVEY OF ART

Jan. 7 - Feb. 12

PLANES, TRAINS, & AUTOMOBILES **

Jan. 8 - Mar. 31

SHADES OF GRAY

Feb. 19 - Mar. 26

PHIDIAN ART SHOW

Apr. 1 - 22

AT THE WATER'S EDGE **

Apr. 1 - June 30

38th ILLINOIS WATERCOLOR NATIONAL SHOW

Apr. 30 - May 28

ABOUT FACE

June 4 - July 16

BLACK & WHITE **

July 1 - Sept. 30

NUTS ABOUT ART | Outdoor Art Show)

July 2

ABSOLUTELY ABSTRACT

July 23 - Sept. 3

FARMS & BARNES

Sept. 10 - Oct. 22

HEAVY METAL

Oct. 29 - Dec. 10

** Held at KSB Commerce Towers.

Check TNPS website for new show events added after brochure printing.

ENTRY FORM

ABSOLUTELY ABSTRACT

JULY 23 - SEPT. 3, 2022



Presented by



ABSOLUTELY ABSTRACT

July 23-Sept. 3, 2022

This exhibit focuses on the subject of abstract, both 2D and 3D. Painting, drawing, sculpture, mixed media, art glass, fiber arts, hand-pulled prints, photographs, and original digital prints are welcome.

Jury Fee: The non-refundable jury fee is \$35 for TNPS members, \$50 for non-members. Each fee allows you to submit up to **three (3)** entries.

Specifications: The maximum total size should not exceed 48" H x 48" W. Weight limit: 40 lbs.

Framing: Accepted work must be wired and ready for hanging. No other types of hangers are allowed. NO SAWTOOTH HOOKS. TNPS reserves the right to install accepted works in a manner deemed necessary for exhibition of security reasons.

Please attach the following information to the back of your work: Name, Title, Medium, and Price.

Submissions: Images of work to be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen.

Online: Images must be in JPG format. The entry form may be scanned or the information emailed to nps@grics.net.

Mail: Send application, payment, and materials to The Next Picture Show, 113 West First Street, Dixon, IL 61021.

Sales: Exhibited works will be considered for sale at the price indicated during the submission process. Works not for sale must be designated "NFS." All work is to remain on display for the duration of the show.

Commission: TNPS takes a 25% commission of the retail price for any artwork sold.

Publicity: TNPS reserves the right to video or photograph all work for publicity purposes.

Jurying: Only entries postmarked by indicated deadlines will be considered. All CDs and photos will be retained until exhibition end.

Awards: Best of Show, 1st, 2nd, 3rd, and Honorable Mention (may be more than one).

Delivery & Return: Accepted work may be shipped or hand-delivered to TNPS at 113 W. First St., Dixon, IL 61021.

Hours: Tuesday-Saturday, 10 a.m.–4 p.m.

Insurance: Artists are responsible for insuring their work in transit to and from TNPS. TNPS provides minimal insurance for work while on TNPS premises.

Timeline:

Entry deadline | July 16, 2022

Deliver artwork to TNPS | by July 23, 2022

Opens to the public | July 24, 2022

Awards reception | July 29, 2022

Artwork pickup at TNPS | after Sept. 5, 2022

ENTRY FORM | 2022 Absolutely Abstract Exhibition | Please print legibly.

Name _____ Address _____
City _____ State _____ Zip _____ Phone _____ Email _____
PAYMENT total \$ _____ () Check () VISA / MC / AMEX / Discover Exp. date ____ / ____ Sec. code ____
Card # _____ Name on card _____
Price/NFS _____
Size (H) _____ x (W) _____ x (D) _____
Price/NFS _____
Size (H) _____ x (W) _____ x (D) _____
Price/NFS _____
Size (H) _____ x (W) _____ x (D) _____

1st entry: Title _____ Price/NFS _____
Medium _____ Size (H) _____ x (W) _____ x (D) _____
2nd entry: Title _____ Price/NFS _____
Medium _____ Size (H) _____ x (W) _____ x (D) _____
3rd entry: Title _____ Price/NFS _____
Medium _____ Size (H) _____ x (W) _____ x (D) _____