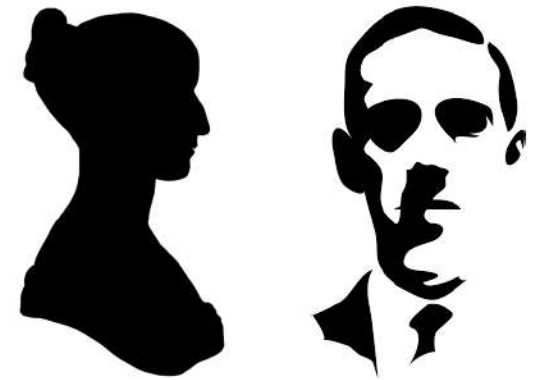


2022

- ◆ Regional Survey of Art:
Jan 7 – Feb 12
- ◆ Art @ KSB Commerce Towers
Planes, Trains & Automobiles
Jan. 8 - March 31
 - ◆ Shades of Gray
Feb 19 – March 26
 - ◆ Phidian Art Club of Dixon
April 1 – 23
- ◆ Art @ KSB Commerce Towers
At the Water's Edge
April 1 - June 30
 - ◆ IWS National Exhibit
April 30 – May 28
 - ◆ About Face
June 4 – July 16
- ◆ Art @ KSB Commerce Towers
Black & White
July 1 – Sept 30
- ◆ Nuts About Art @ John Dixon Park
July 2
 - ◆ Absolutely Abstract
July 23 – Sept 3
- ◆ Art @ KSB Commerce Towers
TBA
Oct 1 – Dec 31
 - ◆ Farms & Barns
Sept 7 – Oct 22
 - ◆ Heavy Metal
Oct 29 – Dec 10



ABOUT FACE Art Exhibit



Entry Form

Exhibiting:
June 4 - July 16, 2022

Art & Culture Destination –
DIXON!

EGBC

EHRMANN GEHLBACH BADGER & CONSIDINE, LLC

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TNPS

113 W. First St., Dixon, IL 61021
Phone: 815-285-4924
Email: nps@grics.net
www.thenextpictureshow.org
www.facebook.com/TheNextPictureShow

About Face Art Exhibit

June 4 - July 16

This exhibit will focus on the subjects of **Portraits** (a sculpture, painting, photograph or any other representation of a **person**, in which the face is the main theme). This is an all media exhibit of both 2-D and 3-D original work created and signed by the artist.

Jury Fee: The non-refundable jury fee is \$35 for TNPS members, \$50 for non-members. Each fee allows you to submit up to **three (3)** entries.

Acceptance and Exhibiting. Artists accepted will receive information pertinent to drop off, pick up dates and times, opening dates, etc. Only **accepted** work is allowed for exhibition. No substitutions. All work is to remain on exhibit for the duration of the show. TNPS reserves the right to refuse any work damaged or deemed too fragile for exhibition.

Specifications: Maximum frame - 48”H x 48”W. Weight limit: 40 lbs.

Framing: Wired and ready for hanging. No other types of hangers are allowed. All other work must be ready to install. TNPS reserves the right to install accepted works in a manner deemed necessary for exhibit or security reasons. Please attach the following information to the back of your work: **name, title, medium, and price.**

Submissions: Images of work may be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen. The entry form may be scanned or the information emailed to nps@grics.net. Payment may be made online via PayPal to nps@grics.net. Send application, payment and materials to TNPS, 113 West First Street, Dixon, IL 61021.

Sales: Exhibited works will be considered for sale at the price indicated during the submission process. Works not for sale must be designated “NFS”. We recommend a 25% donation to TNPS of the retail price for any artwork sold.

Publicity: TNPS reserves the right to photograph all exhibited work for publicity purposes.

Jurying: Only entries postmarked by indicated deadlines will be considered. All CDs and pictures will be retained until exhibition end.

Awards: Best of Show, 1st, 2nd, 3rd, and Honorable Mention (may be more than one).

Delivery & Return: Accepted work may be shipped or hand delivered to TNPS. Hours: Tuesday—Saturday, 10:00am—4:00pm. Artists are responsible for insuring their work in transit to and from TNPS. TNPS provides minimal insurance for work while on TNPS premises.

Calendar:

Entry deadline	May 21
Drop off art	by May 31
Open to the public	June 4
Awards Reception	June 10
Pick up art work beginning	July 19

Phone: 815-285-4924
Email: nps@grics.net
www.thenextpictureshow.org
www.facebook.com/TheNextPictureShow

ENTRY FORM—ABOUT FACE ART EXHIBIT 2022 Please print LEGIBLY.

Name _____ City _____ State _____ ZIP _____
Street _____
Phone _____ Email _____
PAYMENT: \$ _____ () Check () PayPal—send to nps@grics.net () VISA/ MC/ AMEX/ Discover Exp Date ____ / ____ Sec. code ____
Name on card _____ Card # _____

1st Entry: Title _____ Price/NFS _____
Medium _____ Size _____ x _____ x _____
2nd Entry: Title _____ Price/NFS _____
Medium _____ Size _____ x _____ x _____
3rd Entry Title _____ Price/NFS _____
Medium _____ Size _____ x _____ x _____