

Shades of Gray
Art Exhibition
is sponsored by

HICKS
Insurance
Agency

TNPS

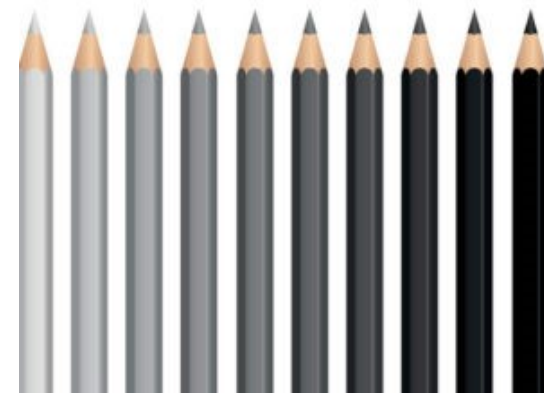
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www.nextpictureshow.org
[www.facebook.com/
TheNextPictureShow](http://www.facebook.com/TheNextPictureShow)

2022

- ◆ **Regional Survey of Art:**
Jan 7 – Feb 12
- ◆ **Art @ KSB Commerce Towers**
Planes, Trains & Automobiles
Jan. 8 - March 31
 - ◆ **Shades of Gray**
Feb 19 – March 26
- ◆ **Phidian Art Club of Dixon**
April 1 – 23
- ◆ **Art @ KSB Commerce Towers**
TBA
April 1 - June 30
 - ◆ **IWS National Exhibit**
April 30 – May 28
 - ◆ **About Face**
June 4 – July 16
- ◆ **Art @ KSB Commerce Towers**
TBA
July 1 – Sept 30
- ◆ **Nuts About Art @ John Dixon Park**
July 2
 - ◆ **Absolutely Abstract**
July 23 – Aug 27
- ◆ **Art @ KSB Commerce Towers**
TBA
Oct 1 – Dec 31
 - ◆ **Farms & Barns**
Sept 7 – Oct 22
 - ◆ **Heavy Metal**
Oct 29 – Dec 10



Shades of Gray



Art Exhibit

Entry Form

Feb 19—March 26, 2022

***Art & Culture Destination -
DIXON!***

Shades of Gray

February 19—March 26

Open to all original work created entirely in black, white, and gray. Photographs, paintings, etchings, or drawings created in black, white, and gray are eligible, including (but not limited to) graphite, charcoal, pastel, chalk, colored pencil, pen-and-ink, mixed media, ballpoint pen, scratchboard. Work must be exclusively in black, white, and gray; entries on white/black/gray paper are allowed. Work involving other colors or on other tones of paper are not permitted.

Jury Fee: The non-refundable jury fee is \$35 for TNPS members, \$50 for non-members. Each fee allows you to submit up to three (3) entries per show.

Acceptance and Exhibiting. Artists accepted will receive information pertinent to drop off, pick up dates and times, opening dates, etc. Only **accepted** work is allowed for exhibition. All work is to remain on exhibit for the duration of the show. TNPS reserves the right to refuse any work damaged or deemed too fragile for exhibition.

Specifications: Maximum dimensions - 48”H x 48”W. Weight limit: 40 lbs.

Framing: Wired and ready for hanging. No other types of hangers are allowed. All other work must be ready to install. TNPS reserves the right to install accepted works in a manner deemed necessary for exhibit or security reasons. **Please attach the following information to the back of your work: your name, title, medium, and sale price.**

Submissions: Images of work may be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen.

Online: Images must be in JPG format. The entry form may be scanned or the information emailed to nps@grics.net. Payment may be made online via PayPal to nps@grics.net.

Mail: Send application, payment and materials to The Next Picture Show, 113 West First Street, Dixon, IL 61021.

Sales: Exhibited works will be considered for sale at the price indicated during the submission process. Works not for sale must be designated “NFS”. We recommend a 25% donation of the retail price for any artwork sold.

Insurance and Liability: Artists are responsible for insuring their work in transit to and from TNPS. TNPS provides minimal insurance for work while on TNPS premises.

Publicity: TNPS reserves the right to photograph all exhibited work for publicity purposes.

Jurying: Only entries postmarked by indicated deadlines will be considered. All CDs and pictures will be retained until the show closes.

Awards: Best of Show, 1st, 2nd, 3rd, and Honorable Mention (may be more than one).

Calendar:

Entry deadline	Feb 5
Art drop off by	Feb 15
Awards Reception	Feb 25
Pick up art work beginning	March 29

www.thenextpictureshow.org
www.facebook.com/TheNextPictureShow

ENTRY FORM—Shades of Gray 2022 Please print LEGIBLY.

Name _____	Street _____	City _____	State _____	ZIP _____	
Phone _____	Email _____				
Payment: \$ _____	() Check	() PayPal	() VISA/MC/AMEX/DISC	Exp Date _____ / _____	Sec Code _____
Name on Card: _____	Card # _____				
1st Entry: Title _____			Price/NFS _____		
_____	Medium _____	Size _____ x _____	_____	_____	_____
2nd Entry: Title _____			Price/NFS _____		
_____	Medium _____	Size _____ x _____	_____	_____	_____
3rd Entry: Title _____			Price/NFS _____		
_____	Medium _____	Size _____ x _____	_____	_____	_____