

**2022**

- ◆ **Regional Survey of Art:**  
Jan 7 – Feb 12
- ◆ **Art @ KSB Commerce Towers**  
**Planes, Trains & Automobiles**  
Jan. 8 - March 31
  - ◆ **Shades of Gray**  
Feb 19 – March 26
- ◆ **Phidian Art Club of Dixon**  
April 1 – 23
- ◆ **Art @ KSB Commerce Towers**  
**At the Water's Edge**  
April 1 - June 30
  - ◆ **IWS National Exhibit**  
April 30 – May 28
    - ◆ **About Face**  
June 4 – July 16
- ◆ **Art @ KSB Commerce Towers**  
TBA  
July 1 – Sept 30
- ◆ **Nuts About Art @ John Dixon Park**  
July 2
  - ◆ **Absolutely Abstract**  
July 23 – Sept 3
- ◆ **Art @ KSB Commerce Towers**  
TBA  
Oct 1 – Dec 31
  - ◆ **Farms & Barns**  
Sept 7 – Oct 22
    - ◆ **Heavy Metal**  
Oct 29 – Dec 10



## ***Nuts About Art Outdoor Festival***



## ***Entry Form***

***John Dixon Park  
July 2, 2022***

***Art & Culture Destination –  
DIXON!***

**TNPS**

113 W. First St., Dixon, IL 61021  
Phone: 815-285-4924  
Email: [nps@grics.net](mailto:nps@grics.net)  
[www.thenextpictureshow.org](http://www.thenextpictureshow.org)  
[www.facebook.com/TheNextPictureShow](https://www.facebook.com/TheNextPictureShow)

# Nuts About Art

Saturday, July 2, 2022  
John Dixon Park, Dixon, IL

## Rules & Regulations

“Nuts About Art”, John Dixon Park, 515 N. Galena Ave., Dixon, IL 61021 (regardless of the weather.) Event hours: 9:00 am– 4:00 pm.

All work exhibited must be original and handcrafted by the artist including painting, graphics, sculpture, jewelry, photography, drawing and artisan craft (clay, fiber, glass, metal, paper and wood). The limited use of manufactured items will be allowed, only if incidental to the final product and included in your jury photos.

Artists must be present for entire event. All inventory, boxes, artwork, etc. must be contained within booth area and cannot interfere with adjacent exhibits or walk ways.

Artists are responsible for their property and for furnishing tents, tent weights, tables, and chairs. Artists are responsible for insurance & protection of artwork and display.

Booth fee per 10' x 10' booth (12' x 12' working area): **\$65.00 (post marked or emailed by April 30)**. \$75.00 beginning May 1. **Multiple spaces are available.**

Notification of acceptance by June 15. NO refunds after June 15. No refunds due to cancellation of the event by, an act of God, local authorities, or a weather related incident.

Applicant hereby releases and forever discharges The Next Picture Show (TNPS) and all other participating and sponsoring organizations from any responsibility, personal liability, loss or damage in connection with this show.

TNPS reserves the right to use images provided by the artist or photographed at the exhibit for publicity purposes.

Submissions for **first time artists**: Images of work (minimum of 3) may be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen. Previous participants do NOT need to send images unless exhibit contents have changed. **Online**: Images must be in JPG format. The artist application may be scanned or the information emailed to [nps@grics.net](mailto:nps@grics.net) with images attached.

No commission charged for sales.

If available, would you like the same space as last year? Yes \_\_\_\_\_ No \_\_\_\_\_ (Exact location is not guaranteed due to constant changes with tree and shrub removal or planting in the park).

Primary Media \_\_\_\_\_

What will be exhibited? \_\_\_\_\_

I confirm that the works entered, exhibited, and sold are created by myself. I have read, understand and agree to abide by all TNPS rules and regulations, and certify the accuracy of the foregoing statements.

\_\_\_\_\_  
Signature

Name \_\_\_\_\_

Business name if applicable \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

Please reserve at \$65.00 per 10' x 10' \_\_\_\_\_ (by 4/30 \_\_\_\_\_ \$75.00 (as of 5/15)

(1) one space \_\_\_\_\_ two spaces \_\_\_\_\_

(2) three spaces \_\_\_\_\_

**Payment Method:** ( ) Check –payable to TNPS  
( ) Credit Card – VISA/MC /DISCOVER/AMEX  
( ) PayPal using our email [nps@grics.net](mailto:nps@grics.net).

Total Amount \$ \_\_\_\_\_

CC # \_\_\_\_\_

Exp. Date \_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_

Name on card \_\_\_\_\_

**Mail:** Send application, payment and materials to The Next Picture Show (TNPS), 113 West First Street, Dixon, IL 61021. Ph: 815-285-4924  
Email: [nps@grics.net](mailto:nps@grics.net)  
[www.nextpictureshow.org](http://www.nextpictureshow.org).  
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